

SEP 12 2019

Print Form

DOCUMENT FILED
City Clerk's Office
No. ND-19-013-WP
Certified by OS
Date: 9-12-19

LOS ANGELES, COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: Los Angeles Dept Water & Power
Address: 111 N Hope Street, Room 1044
Los Angeles, CA 90012
Contact: Kathryn Laudeman
Phone: (213) 367 - 6376

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018011039

Project Title: Power Plant 1 and Power Plant 2 Transmission Line Conversion Project

Project Applicant: Los Angeles Department of Water and Power

Project Location (include county): Los Angeles County

Project Description:

The project would be located within a linear alignment in northwestern Los Angeles County that extends from Haskell Canyon to the community of Sylmar. The project would involve replacing 12-miles of an existing 115 kilovolt (kV) double circuit transmission line with a new 230 kV double circuit transmission line. The new 230 kV line would be strung with two 230-kV 3 phase circuits; however, only one circuit would be energized upon project completion. The proposed project would involve demolishing the existing 115 kV line and constructing an approximately 12-mile segment of 230 kV lines and associated transmission structures generally adjacent to the existing line.

This is to advise that the Los Angeles Department of Water and Power has approved the above
(Lead Agency or Responsible Agency)

described project on September 10, 2019 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles Department of Water & Power, 111 North Hope Street, Room 1044, Los Angeles, CA 90012

Signature (Public Agency): Charles C. Hallerney Title: Manager of Environmental Planning and Assessment

Date: 09/10/2019 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201909121220035
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPT WATER & POWER			DATE 09/12/2019
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2019247246
PROJECT TITLE POWER PLANT 1 AND POWER PLANT 2 TRANSMISSION LINE CONVERSION PROJECT			
PROJECT APPLICANT NAME KATHRYN LAUDERMAN			PHONE NUMBER
PROJECT APPLICANT ADDRESS 111 N HOPE STREET ROOM 1044	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 3,271.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 3,346.00
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SIGNATURE X 	TITLE ITC
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