

COUNTY CLERK'S USE

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK  
ROOM 395, CITY HALL  
LOS ANGELES, CALIFORNIA 90012  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

CITY CLERK'S USE

**FILED**

FEB 02 2011

DEAN C. LOGAN  
REGISTRAR-RECORDER/COUNTY CLERK  
*Dean Logan*  
J. MERINO DEPUTY

**NOTICE OF  
DETERMINATION**

(Article V, Section 7; Article VI, Section 11 City CEQA Guidelines)

DOCUMENT FILED  
City Clerk's Office  
NOD.  
11-003-WP  
Certified by *MV*  
Date: FEB 01 2011

Public Resources Code Section 21152(A) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS: Los Angeles Department of Water and Power 111 N. Hope Street, Room 1044 Los Angeles, CA 90012		COUNCIL DISTRICT  6
PROJECT TITLE: (Including its common name, if any) Woodman Avenue Multi-Beneficial Stormwater Capture Pilot Project		CASE NO.: NG-10-454-WP
PROJECT DESCRIPTION AND LOCATION: The City of Los Angeles Department of Water and Power (LADWP) is proposing to direct storm water captured from approximately 130 tributary acres through pretreatment devices and infiltrate to the San Fernando Groundwater Basin. The project site is located in public right-of-way within an existing median on the west side of Woodman Avenue from Lanark Street to Satcoy Street and at various public street right-of-way locations with the surrounding 130-acre watershed in a portion of Panorama City community in the City of Los Angeles.		
CONTACT PERSON: Hal Messinger	STATE CLEARINGHOUSE NUMBER: 20101211037	TELEPHONE (213) 367-1276
This is to advise that on February 1, 2011 the Los Angeles Department of Water and Power Board of Commissioners approved the above described project and has made the following determinations:		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
OVERRIDING CONSIDERATION	<input type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input checked="" type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input type="checkbox"/> An Environmental Impact Report was prepared for the project and may be examined at the Office of the City Clerk. <input checked="" type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input checked="" type="checkbox"/> A Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk. <input type="checkbox"/> A Negative Declaration was not prepared for the project.	
SIGNATURE: <i>Charles C. Holloway</i> Charles Holloway	TITLE: Manager of Environmental Planning and Assessment	DATE 2/1/2011
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency		

Form Gen. 156 (6/91) (Appendix D)

THIS NOTICE WAS POSTED  
ON FEB 02 2011  
UNTIL MAR 07 2011  
REGISTRAR-RECORDER/COUNTY CLERK

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