

CITY OF LOS ANGELES
 OFFICE OF THE CITY CLERK
 ROOM 395, CITY HALL
 LOS ANGELES, CALIFORNIA 90012
 CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(City CEQA Guidelines)

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS: Los Angeles Department of Water and Power (LADWP) 111 N. Hope Street, Room 1044 Los Angeles, CA 90012	COUNCIL DISTRICT 15 - Buscaino
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PROJECT TITLE Harbor Potable Backup Project	LOG REFERENCE
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PROJECT LOCATION
 3319-3599 North Gaffey Street (Intersection of North Gaffey Street and West Anaheim Street); Please see attached map for further location details.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
 The Harbor Recycled Water System is sourced by the Terminal Island Water Reclamation Plant (operated by Los Angeles Bureau of Sanitation), which provides advanced treated recycled water. This project will be incorporated into the Harbor Refineries Recycled Water System to increase the reliability of the system to maximize the demand LADWP can serve from the Terminal Island Water Reclamation Plant. The potable backup will be located at the intersection of Anaheim Street and Gaffey Street. The addition of a potable backup in the Harbor RW System is necessary to accommodate fluctuations in customer demand and recycled water supply. Without adequate storage or a backup supply source, the Harbor RW System cannot provide the necessary customer reliability. The potable backup connection will enhance system reliability, provide emergency back-up, and enable the Harbor RW System to expand to serve more customers.

The scope of this project involves the construction of a 250 foot, 24-inch connection between a 36-inch steel pipe in LADWP's 320-foot Service Zone and a 24-inch ductile iron pipe in the Harbor Recycled Water System. Installation will require boring in two locations, northwest of Gaffey Street. Additionally, two exploratory trenches are proposed. Details are provided on the attached map. The project will require a backflow prevention assembly and a pressure regulator station.

CONTACT PERSON James R. Howe	AREA CODE (213)	TELEPHONE NUMBER 367-0414	EXT.
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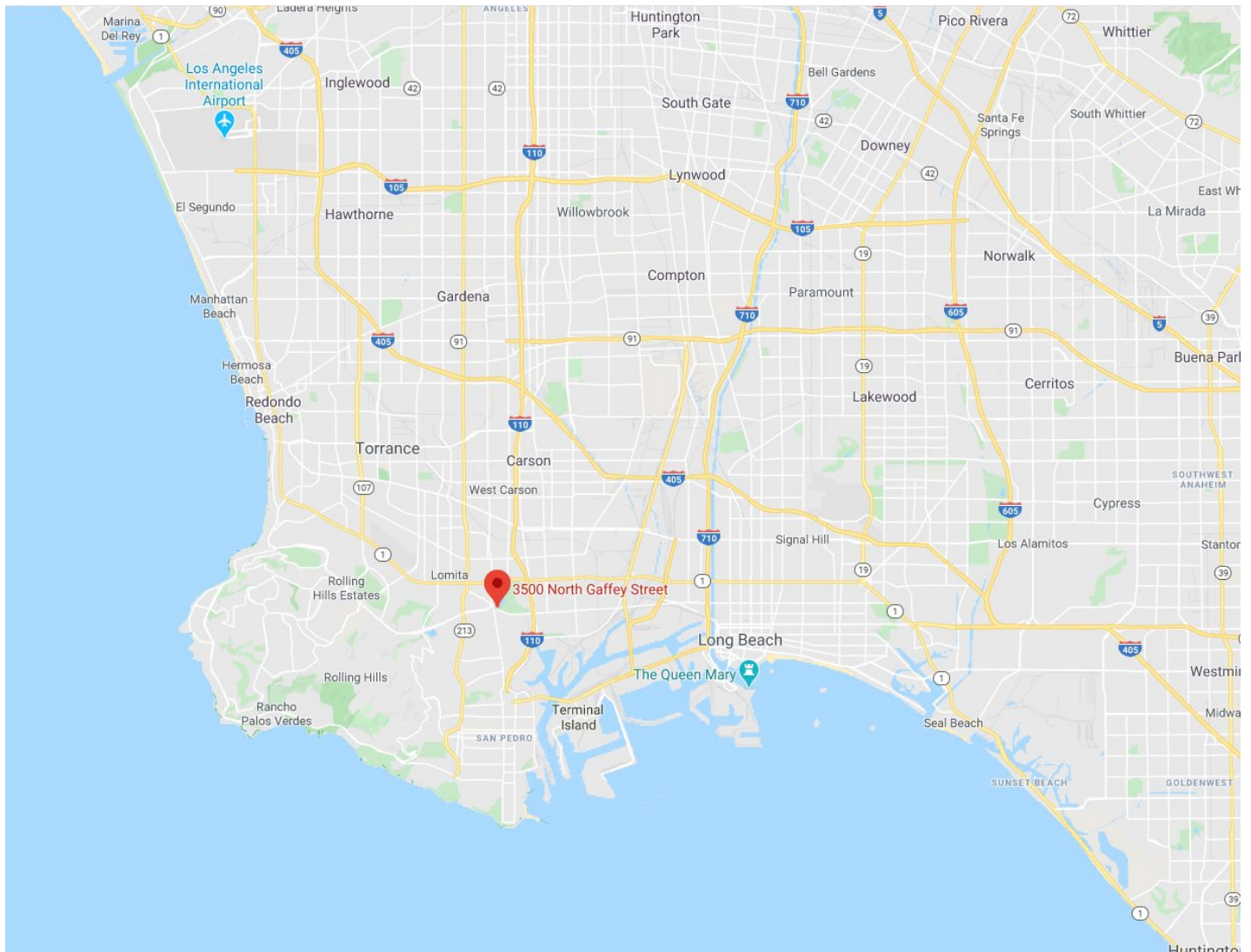
EXEMPT STATUS:
 Categorical Exemption: Section 15301, Class 1 (Existing Facilities); Section 15303, Class 3 (New Construction or Conversion of Small Structures)

JUSTIFICATION FOR PROJECT EXEMPTION:
 In accordance with the California Environmental Quality Act, the construction of a potable water backup pipeline supply to an existing recycled water system is categorically exempt pursuant to CEQA Guidelines Section 15301, Class 1 and Section 15303, Class 3. Exemptions under Section 15301, Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. Exemptions under Section 15303, Class 3 consists of construction and location of limited numbers of new, small facilities or structures, installation of small new equipment and facilities in small structures, and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The proposal for the construction of a backup potable recycled water pipeline meets the requirements of the exemption; therefore, no further CEQA review is required.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING

SIGNATURE Charles C. Holloway	for	TITLE: Manager of Environmental Planning and Assessment	DATE 06/03/2021
FEE: \$75.00	RECEIPT NO.	REC'D BY	DATE

ATTACHMENT A: AREA MAP



ATTACHMENT B: PROPOSED PROJECT MAP

