

COUNTY CLERK'S USE

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK  
ROOM 395, CITY HALL  
LOS ANGELES, CALIFORNIA 90012  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

CITY CLERK'S USE

**FILED**

SEP 18 2008

# NOTICE OF DETERMINATION

DOCUMENT FILED  
City Clerk's Office  
No. Wp0804-08  
Certified by *[Signature]*  
Date: SEP 17 2008

DEAN C. LOGAN  
REGISTRAR-RECORDER/COUNTY CLERK  
*[Signature]*  
L. ARTER DEPUTY

(State CEQA Guidelines Section 15075 [d])

Public Resources Code Section 21152(A) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS: Los Angeles Department of Water and Power Environmental Services 111 N. Hope Street, Room 1044 Los Angeles, CA 90012	COUNCIL DISTRICTS:  2,4,6
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PROJECT TITLE: (Including its common name, if any) River Supply Conduit Improvement – Upper Reach Project	CITY CASE NO.: WP-009-08
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PROJECT DESCRIPTION AND LOCATION: The proposed project would consist of the replacement of the existing River Supply Conduit – Upper Reach pipeline with a larger pipeline in a new alignment and the decommissioning of the existing pipeline for possible future use; construction and operation of approximately 31,300 linear feet (approximately 5.92 miles) of 78-inch diameter welded steel pipeline; and construction and operation of appurtenant structures to support operation of the pipeline such as maintenance holes, electrical and mechanical cabinets, valves, and vaults.

The project would be located in City of Los Angeles and City of Burbank streets, utility corridors and parks. See attached map. The portion of the pipeline in the City of Los Angeles would be approximately 19,400 feet long, and the portion of the pipeline in the City of Burbank would be approximately 11,900 feet. The majority of the pipeline would be located within city streets surrounded by urban development, including both residential and commercial zones, as well as within the existing Whitnall Highway utility corridor.

CONTACT PERSON: Erica Blyther	STATE CLEARINGHOUSE NUMBER: 2007011110	TELEPHONE (213) 367-2325
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This is to advise that on September 16, 2008 the Los Angeles Department of Water and Power Board of Commissioners approved the above described project and has made the following determinations:

SIGNIFICANT EFFECT	<input checked="" type="checkbox"/>	Project <b>will</b> have a significant effect on the environment.
	<input type="checkbox"/>	Project <b>will not</b> have a significant effect on the environment.
MITIGATION MEASURES	<input checked="" type="checkbox"/>	Mitigation measures <b>were</b> made a condition of project approval and a mitigation monitoring program was adopted.
	<input type="checkbox"/>	Mitigation measures <b>were not</b> made a condition of project approval.
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/>	Statement of Overriding Considerations <b>was</b> adopted and Findings pursuant to CEQA Section 15091 were made.
	<input type="checkbox"/>	Statement of Overriding Considerations <b>was not</b> adopted.
	<input type="checkbox"/>	Statement of Overriding Considerations <b>was not</b> required.
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/>	An Environmental Impact Report <b>was</b> prepared for project and is available for public review at the Lead Agency Address above.
	<input type="checkbox"/>	An Environmental Impact Report <b>was not</b> prepared for the project.
NEGATIVE DECLARATION	<input type="checkbox"/>	A Mitigated Negative Declaration <b>was</b> prepared for.
	<input checked="" type="checkbox"/>	A Negative Declaration <b>was not</b> prepared for the project.

SIGNATURE: <i>[Signature]</i> Charles Holloway	TITLE: Supervisor of Environmental Assessment	DATE September 17, 2008
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DISTRIBUTION: Los Angeles City Clerk, Los Angeles County Clerk,

THIS NOTICE WAS POSTED  
ON **SEP 18 2008**  
UNTIL **OCT 17 2008**  
REGISTRAR-RECORDER/COUNTY CLERK

08 0031745



# RSCI -- Upper Reach

Figure 2-1

## Proposed Pipeline Route



**Legend:**

- Tunneling / Jacking (UR1a & UR2a)
- Trenching (UR1a & UR2a)
- Existing Pipeline Route
- Proposed Jacking Pit Location
- Proposed Tunnel Shaft Location

Scale: 0 to 1 Miles

Source: River Supply Conduit Improvement, Upper Reach, Proposed Jacking Locations, June 22, 2007. Thomas Bros. Guide, LA County, 2006.



Summary of Pipe Size and Length				
Phase	Location	Pipe Dia. (in)	Length (ft)	Proposed Construction Method
UR1	North Hollywood Pump Station (NHPS) to Lankershim/Hart/Victory	78	5,800	Tunneling
UR1a	NHPS to Lankershim/Archwood /Victory (optional alternative route to UR1)	78	3,900	Tunneling
UR2	Lankershim/Victory to Burbank/Clybourn	78	11,800	Open Trench/Jacking Tunneling - Vineland Ave to Cartwright Ave
UR2a	Lankershim/Victory to Burbank/Clybourn (optional alternative to UR2 with same route as UR2 but with extended tunneling along Burbank Blvd)	78	11,800	Open Trench/Jacking Tunneling - Fair Ave to Cartwright Ave
UR3	Burbank/Clybourn to Forest Lawn	78	13,700	Open Trench/Tunneling/Jacking
<b>Total Line Length</b> (depending on the alternatives used):				<b>29,400 to 31,300</b>